

Vol. II Issue 2

Bosse High

Mon. Sept. 19, 1971

SPECIAL VICTORY ISSUE

With the purchase of a used mimeograph, there is very little that can get in the way of regular publication of the Bull-Sheet! Unless, of course, we can't meet the payments and our mimeograph is repossessed. Hopefully, a five-cent donation per copy will be enough to meet the payments, but if we don't do any better than we did the first edition, it won't be. Anyone donating fifty cents can have their name (or anything else, for that matter) printed in the next issue. (Wow) We are not a capitalist paper, and if we ever realize a profit, it will not go into anyone's pockets. --r.s.

In the past week, the country has been in quite a turmoil. 30 prisoners and 10 guards were killed at the Attica prison. An inmate was killed in an escape attempt from Marion Federal Pen, this being the third attempt in 6 months. Prisoners rioted at Pendleton Prison just last Thursday, and by the time you read this, more may be dead.

What I ask is, were their deaths warranted? Certainly they were not necessary, and as a Christian, I cannot find it in me to say the men deserved to die.

Did the prisoners really commit any capital crimes? At Attica, you say! They murdered 10 guards! In cold blood! Oh, horrors! Kill the animals! Shoot them all!

Sound funny on paper? If it does, think about the reliable old Nat'l Guard and what they must have been thinking, ("You dirty rat, you killed my brother, and now I'm going to kill you.") Yessirree, the Guard was right in there. They had teargas and more, but they had to put the poor prisoners out of their misery.



It's not that I have an outside interest in South Vietnam. . .



It's just that when they become the 51st state. . .



I want them to be
REPUBLICAN!!!!!!!

Wouldn't a good strong dose of teargas have been just as effective? No, you say. It would have gotten the prison guards, too. But what kept the Nat'l Guard from accidentally hitting the guards themselves? Dumb Luck?

Still the worst part of the whole mess is that there was a way out, but the warden blew it. The prisoners wanted amnesty, and when the warden refused, he said he feared bloodshed. If he was so worried why did he say "no" to their request?

And, to top off the idiocy and atrocity of murdering the inmates as an act of revenge, thus showing that our government is extremely cool and collected and following its own principles, Nixon himself endorsed the action and commended the warden for his action.

Isn't it wonderful the way Nixon admonishes us to cooperate with his wage-price freeze, then turns around and endorses military pay increases. They'll do it every time. --g.h.

On Amerika's Future

It seems the government of Amerika is a hot issue among her youth these days and rightfully so, for it is they that inherit what is going on now. Incredibly, some manage to keep this issue out of their lines of thoughts, but most are aware that they possess a responsibility to themselves and their country.

Some feel that our government today is doing its job and it's doing it well. These youth would probably say that our democracy is definitely representing the people and that a change in our government is not necessary.

There are those that would profess that our government of today isn't doing what it should to be the representative government it's supposed to be. They would tell you that our politicians operated only with one thought in mind--to get re-elected. In order to do this, they favor only the large companies who have the money to finance them; not the people whom they are supposed to be representing.

Amerika-- you have your problems, but problems have a way of working themselves out.

Some think our Amerika is heading right for a revolution. They say as soon as our radical youth graduate into society and replace the Spiro Agnews on the political machines, this revolution will be under way. And the radical youth are many.

Some feel our Amerika is headed for a dictatorship. They will tell you with all of these revolts and riots, Johnny Law will crack down, and the people, scared shitless and searching for a solution, will accept anybody who has the guts enough to step in.

It's up to you, youth. Amerika is hands up and ready to go. Amerika's waiting for you to grab one of those hands and show her the way. So talk to the hardhats and the radicals. Talk to those in the middle. Form your own conclusions about Amerika and where you should take her.

On Non-Violence

There will always be conflicts, great and small, in human affairs. Our friend

the H-bomb has made it quite obvious that total war can no longer settle conflicts. It seems the time has come to consider some other means of resistance before it's too late. We should consider the powerful tool of non-violence.

At first mention, the term "non-violence" seems self-contradictory. How can any resistance be effective unless it has something to back it up, if need be, weapons? Nevertheless, there have been times in history where great courage, deep convictions and fine causes have prevailed without violence, against armed might. A perfect example of this is Ghandi and his struggle for the freedom of India.

I can see no valid reason why this form of resistance could not be applied to other conflicts-- to the conflicts of today. The typical hard-hat might say that this form of resistance is not practical. This is true. But we had better make it practical before we burn ourselves in our own fires and fall to our own stupidity. It worked for Ghandi; it can work for us.

John Munger

YOU DECIDE!!!

In this game we have two sinners, John and Mary. Here's the situation.

Mary goes to church every Sunday and to any Revival that comes to town. Whenever asked, she proudly states that she believes in God, and has in fact, been "saved" 23 times. However, outside the Revival tent, Mary at times drinks excessively, bats occasionally on horses, dates a lot of men, and is easy. She is self-centered, non-humble, and greedy. But she's Christian.

John, on the other hand, does not claim to be a Christian and is doubtful about the existence of a cosmic spirit. But he isn't a gambler, never gets drunk, and is happily married. John is modest, unselfish, active in humanitarian organizations, and donates readily to charities. But he's not a believer.

The choice is yours!! Which one goes to heaven and which one to hell? r.e.

Why I Oppose U.S. Imperialism in S.E. Asia
by Rick Elmendorf

The truth has finally transended the great wall of China and made the perilous journey through the American capitalist propaganda network. The truth of what life in revolutionary China is like is revealed for all to perceive in the Sunday, Sept. 12 issue of Parade magazine. Susan Shirk, a member of the Committee of Concerned Asian Scholars, was one of fifteen who visited mainland China, and her account of the people there reveals exactly what Communism has meant to the Asian peoples.

The Chinese do not live under any oppressive government which denies the people their human rights. In China, there is no government but the people. The people are guided by a revolutionary, pioneering force which is the domineering theme of the Chinese Communist culture.

The Chinese revolutionary spirit is embodied everywhere in the slogan "Serve the people". No other words sum up the Chinese ideology as well, it appears. This revolutionary ideal of democracy is the most people-serving concept ever to exist in the history of man/

The Chinese people impressed Susan as being proud and self-confident, taking great pleasure in entertaining foreign guests. She mentioned an old woman, who spoke of how difficult life used to be and pointed to her bound feet as symbols of past oppression. The old woman was now able to serve a plentiful meal of meat, vegetables and millet. Other peasant grandmothers thought that the most important change was that after generations of illiteracy, their grandchildren were able to attend school. Also, hospitals are being established in the countryside and medics are being trained, which is one of many of the people's programs. They do not enjoy our so-called "high standard of living", but with 800 million people, Communism has brought advances to the people they would never have realized through capitalism and free enterprise.

In India, hundreds of millions are landless, starving, dying in the streets, this proletariat holding no hope for a future. Yet the government totally resists communism and revolutionary forces. Why? The government in India simply does not serve the people. Nevertheless, revolutionary ideals are spreading throughout Asia. North Korea and North Vietnam are

examples of where the revolution has spread, of where government has finally been made to serve the needs of the people. And the revolution would have spread into South Korea and South Vietnam, where the dictatorial and self-serving politicians would lose their power, to be replaced by people's government. It would have, but it didn't.

The people were strong, and the reactionary governments would have been no match by themselves. In both South Korea and South Vietnam, the government was sustained by the brute imperialistic forces of the United States. For reasons that seem incomprehensible to me, unless I think of them on the basis of mass Amerikan psychosis, (pig Amerika), the U.S. government used its mass military strength, supplemented by weak South Korean and South Vietnamese mercenaries, to forcibly sustain a government that did not give a damn about the lives of the people. We are doing it right now, supporting leaders in both countries, who in turn, do not support the people, but only themselves.

The Chinese people believe that it is the U.S. government that is their enemy, not the Amerikan people. From this end of the line, however, with the large public support given Nixon's S.E. Asian policies, it appears that not only are pig Americans enemies of the Chinese, but they are, in fact, enemies of themselves.

Most Americans are probably aghast at thought of the mass political executions that have occurred in China in the past. "This simply couldn't happen under our system of government," they believe. Let's see just what has happened under our system of government.

When our nation was founded, the southern way of life was based on the exploitation of slave labor. Slaves by the thousands lived lives little better than that of animals, and this went on for 90 years after our country was founded. In the north, with the beginning of industrialism, white slavery began. Businessmen and industrialists, under full sanction of the U.S. government, built their gargantuan corporate empires at the expense of the laborer. Child labor, the 12-14 hour work-day, dangerous working conditions, starvation wages, high unemployment--these were the foundation of our "wonderful free-enterprise system."

Don't forget the Indian. We stole his land and almost wiped him out in the process. But

all of that was in the past. . . or is it? Do the blacks and Indians have the equal rights of whites, or are they still suppressed in the ghetto and on the reservation? Does the worker have a guarantee of a socially useful job? Really?

Let's bring the Amerikan story up to date. 45,000 young men have died as a part of our imperialist forces in Vietnam. Most were drafted, or arbitrarily forced by the U.S. government to fight. And don't forget the S. Vietnamese who have died by U.S. hands. My Lai for one instance. Of course North Vietnamese deaths do not count because it's our job to kill them.

We can't forget our prisons. Prisoners are treated like less than humans, or even animals, and radical thoughts among inmates are not tolerated. Instead of a penal system, a rehabilitation system is in order. Riots start, are crushed, and the repression becomes greater. Incidents such as Soledad, San Quentin, and Attica occur. Finally, the revolution will go beyond the prisons, and the Second American Revolution will have begun.

Back to China. Those who were executed can only be construed to have been enemies of the people. During the French revolution (the revolution where many of our democratic ideals were born) the oppressive class (the royal class) was executed. The needs of the people could then be met. That is what has happened in China. We are finally hearing of the results.

* * *

THE MACHINE BEGINS TO SELF-DESTRUCT

FBI Chief J. Edgar Hoover became enraged when he found out that one of his agents wore sideburns almost down to the bottom of his ears. The agent was censured and transferred to Indianapolis, and now Hoover plans a division by division inspection of agents, and those not meeting his standards will lose 10 days pay.

These standards of course make it difficult for agents to infiltrate the New Consciousness movement. As a narc points out, "An FBI man's idea of infiltrating a hippy group is taking off his tie." Unfortunately, the narcs don't have similar hair length and dress standards.

I am a new patron of the Bull-Sheet. Last year, I confess, I believed myself too good to read such a radical and revolutionary newspaper. This year my views have changed, and my purpose in writing this is to possibly let some others with closed ears and eyes become aware that the "change" is here.

Conformity has always been an act I've been against. Although my life has much relied on conformity for pleasure and activity I now find it very distasteful. The same laws, the same rules, the same opinions are held not because everyone believes in them, but because mom and dad did, or because that's the way the very elite groups relate. The ones wishing to be different, to be individuals are subject to rejection or disapproval from the "Holier than Thou" groups. Thus new ideas and opinions are repressed. Not by choice, but by assignment I was asked to research such groups as the John Birch Society and the Black Panthers. Before this year I would have totally rejected the thought of reading about such controversial parties. Now I can give the statement that I'm glad I read the material. I learned a lot about the minorities, the individuals searching for a place to breath and express their views. I'm not ready to jump into either of these parties as a strong enthusiast, but I will say that I'm now ready to research the other forms of government of conformity before I pledge myself to any. I'm not about to be called a Democrat or Republican just because daddy or granddaddy was. I want to make my mind up, be free to choose, and after I have, stick to that choice.

I want to praise the founders of the Bull-Sheet, not because I believe in all their policies, but because they took their right of freedom of speech and used it. Their views are not forced upon anyone nor are they all thought to be accepted. They are aired and that is what is important. They have the strength and willingness to tell others their opinions. Also they are trying to break conformity and get new blood running in the social, political, and educational systems. Revolution is a change for the better, or at least a change. I say bravo to the Bull-Sheet.

B.Y.I.

UNCLE MIL'S

fun & games



SNIKLE

CONTEST PICTURE

How to try for Prizes

After finding appropriate signature from below, decorate entry in any neat way with paint, crayon or pencil. After decoration is finished, fill in your name and give your entry to any B.S. distributor so a winner can be selected.

FORM No. 17

HALL PASS

Pupil _____ Teacher _____

Date _____ Period _____ Time _____ Room _____

Destination

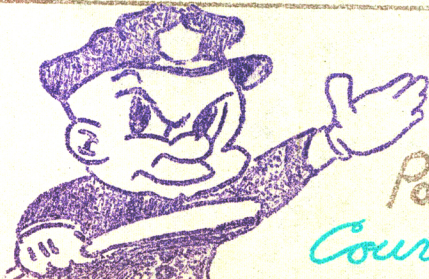
_____ Activity Office	_____ Library
_____ Athletic Office	_____ Nurse's Office
_____ Audio-Visual Office	_____ Principal's Office
_____ Counselor's Office	_____ Rest Room
_____ Custodian's Office	_____ School Paper
_____ Dean of Boys'	_____ Study Hall, No.
_____ Dean of Girls'	_____ Room No.
_____ Detention Room	

Receiving Official _____ Time _____

FORGERY FOR FUN & PROFIT ★★★★★★

To help speed you on your way with the contest picture, the writers of The Bull Sheet have compiled the largest collection of non-legit John Henrys' ever gathered by Human paws. Use these names on hall passes, or student request slips. In fact the uses of these names are limited only by your imagination.

Al Bush *Paul Jennings* *John Hancock*
D Meier *Charles F. M. Cherry* *C Meier*
E. Putman *Mr. Tucker* *R. B. Batterer*



First Prize
2 tickets to the
Policemen's Ball
Courtesy of Chief Lane

Local Winners Automatically
compete for this Prize!!!



Don't Believe It Unless You
Read It In The Newspaper
Department

by George R.

Recently, I ran across a small booklet entitled "Holy Joe. In case you happened to miss it, the plot ran like this. Holy Joe is a very religious soldier who attempts to convert others. (The booklet fails to tell what a Christian was doing in the Army learning to kill others, so use your imagination.) Finally, fed up with Joe's preaching, his sergeant sends him into battle, where he is killed. The sergeant sees the error of his ways and repents, but Henderson, another soldier who earlier rejected God, does not. Moments later, both are killed.

Now the plot thickens. An angel of the Lord, who appears to be a man with wings, calls the men from their graves. Their souls, which also have human form, follow the angel. The sergeant is saved, but Henderson is not, since his name is not in the "Book of the Living". He is cast into a Physical Hell, complete with fire.

This is all very nice, and was good for a laugh. But to expect anyone to believe that nonsense is too much. I believe in God; but not on a gold throne, as this book pictures. Matt. 12:36 warn that all of men's words will be taken into account on the "day of Judgement". This pamphlet interprets this as meaning a soundtrack movie, shown at a theater of clouds. (I'm not making this up; it's all drawn out in comic-book style.) If the movie of every man's life is played on the "Day of Judgement", that day should rival in length the "Day of Creation".

Throughout the entire heavenly portrayal, clouds are visible. The author fails to state, however, where he read that heaven is a physical thing, much less directly above earth.

And it gets worse. The Lord asks an angel, "Does his (Henderson's) name appear in the Book of Life?" Whereupon the angel thumbs through a hardbound volume resembling an unabridged dictionary and replies "No".

The final blow comes when the book contradicts itself by having Henderson condemned to eternal Hell. Then quoting II Peter 3:9, which says that God is not willing that ANY should perish, but that ALL should be saved. In other words, it's never too late to repent; God is not troubled by passing of the spiritual soul from the body. All He asks is that we, as sinners, repent.

"Believe on the Lord Jesus and you shall be saved." (Acts 16:31) Does the author, Luke, mention a deadline? Of course not. There isn't one. Rejoice and be thankful, through our Lord and Savior Jesus Christ, Amen.

SHORT NOTES

by L.G.

Hats off to the City School Board for the addition to Bosse High. We needed it about as badly as we need the crew that's going to occupy it.

The rumor that the smokers on the staff have given up the habit is a filthy lie. The truth is they've given up tobacco.

We understand the sheriff recently confiscated some wild hemp plants from the ISUE Campus and has them growing in his office. Apparently he's outgrown his craving for busts (take that however you want) and needs something stronger.

Remember, it takes a dead fish to float downstream. (Explanation next week; I'm out of space and time here.)

L.G.